Thursday, September 19, 2019

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<th>Day</th>
<th>Boys/Girls</th>
<th>Level</th>
<th>Sport</th>
<th>Opponent</th>
<th>Facility</th>
<th>Time</th>
<th>Home/Away</th>
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<td>Thurs 9/19</td>
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<td>Golf</td>
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<td>Thurs 9/19</td>
<td>Boys</td>
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<td>Thurs 9/19</td>
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<td>Thurs 9/19</td>
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<td>Palm Springs</td>
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CONGRATULATIONS

1. CONGRATULATIONS to the following Terriers, Jonathan Lee and Tristan Philip, who have been designated as Semi-Finalists in the National Merit Scholarship Program. This honor is based upon their 2018 PSAT scores. They are two of about 16,000 students nationwide, or the top 1% of all students who took the PSAT, who will have the opportunity to continue on in the Merit Scholarship competition and possibly advance to Finalist standing. Congratulations and good luck Jonathan and Tristan! RHS is proud of you! #smartdawgs

GENERAL

1. If you would like to participate in the PTSA Reflections Art Program you can pick up an application in any of the S-wing art classes. You may submit work for the following categories: film production, music composition, visual arts, dance choreography, literature and photography. Projects are due to Mr. Regalado S1 by Wednesday October 16th.

2. The District Wide College Fair is taking place next Tuesday, September 24th from 6pm – 8pm. It will take place in Terrier gymnasium at Redlands High School. There are over 55 confirmed colleges attending. The fair is open to all high school students and their parents. Hope to see you all there!!

CLUBS

1. Femme Club is back. Meetings will be held on Thursday starting September 19th in room R-20. We will begin discussing outreach opportunities, current event discussions, and goals for the year. Bring your voice and a friend femme club welcomes everyone.

2. ASL Club would like to invite all RHS Students who are interested in learning ASL or are already in ASL to join us every Friday in R-21 at lunch.

3. Have you heard of the youth-lead organization “ March For Our Lives”? This is a nation-wide, nonpartisan organization to promote gun control after Parkland 2018. Our club is in affiliation with “ March For Our Lives” and will hold meetings discussing current issues, policies, and community impact. Come to the 1st meeting in room 108 on September 25th!

SENIORS

1. Attention Seniors!!! Participants of the HBCU college recruitment fair, I need your permission slips!! Please bring the blue slips to the counseling center or put them in my mailbox in the south campus office ASAP! Thanks so much! Ms. Kennedy
STUDENT CENTER

1. LA County Fire Department is hosting a FREE Girls’ Fire Camp for high school girls interested in firefighting on Saturday, September 28 at the LA County Fire Department headquarters. Space is limited! Register at GirlsFireCamp2019.EventBrite.com, or pick up a flyer in the Student Center.

2. Juniors currently enrolled in a CTE/ROP class: are you interested in completing an internship? San Bernardino County is partnering with RUSD to provide internship opportunities to students in a CTE pathway during their senior year of high school! Interested students must attend an informational meeting with their parent/guardian on Wednesday, September 25 at 5 PM in Grace Mullen. See Mrs. Tygart in the Student Center if you have any questions.

SCHOLARSHIPS

1. **#5** WTS-IE Scholarship applications are due Friday, October 25, 2019. High school seniors, undergraduate and graduate women are encouraged to apply. Eligibility begins with a 3.0 or higher GPA. For more information please [https://www.wtsie.org/scholarships](https://www.wtsie.org/scholarships)

2. **#6** The Elks National Foundation's Most Valuable Student Scholarship is now accepting applications for the 2019 Scholarship Contest. Applications can be downloaded at [https://www.elks.org/scholars/scholarships/mvs.cfm](https://www.elks.org/scholars/scholarships/mvs.cfm), Most Valuable Student scholars are outstanding students who are at or near the top of their classes, active in their schools and communities, and recognized as leaders by their peers. The deadline to apply is November 5, 2019.